

Dr. Marie-Hélène GORISSE

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Academic Appointments

- January 2018 - December 2020** : Research project ‘Shaping the ideal dialogue : Jainism or faith in human epistemic abilities’
Research group *South Asia Network in Ghent*, U.Ghent
- September 2015 - present time** : Guest professor (part time)
Department Languages and Cultures, U.Ghent
Courses taught : Sanskrit IV (UG)
South Asian Classical Languages, Texts and Contexts (PG) ;
South Asian Philosophy (PG) ;
Research Seminar in Oriental Languages and Cultures (PG) ;
Culture in Perspective (PG) ;
Religious Traditions of India (UG)
- September 2011 - present time** : Contractual teacher (part time)
Yoga University Diploma, U.Lille
Course taught : Foundational Texts of Sāṃkhya and Yoga
- November-December 2017** : Contractual co-organiser of the ‘Encyclopaedic Dictionary of Indian Literature’ project, U.Paris SorbonneNouvelle
- September 2015 - September 2017** : Senior teaching fellow (part time)
Department of Religions and Philosophies, SOAS U.London
Courses taught : Modern Indian Philosophy (UG) ;
Introduction to Jainism (UG) ;
Jainism : History, culture and the contemporary world (PG)
- April 2016 - September 2016** : Research project ‘Polemical literature in Jainism’
IIAS, Leiden
- July 2013** : Erasmus teacher, U.Heidelberg
Courses taught : Jain and Buddhist philosophy
- October 2012 - September 2015** : Research project ‘Jain theories of inference’, U.Ghent
- 2011 - 2012** : Contractual teacher, high school V.Labbé, LaMadeleine
Courses taught : Western philosophy

- 2006 - 2011** : Doctoral dissertation ‘The art of non-one sidedness :
Dialogical study of Jain pluralism in the *Prameyakamalamārtanḍa*’, U.Lille
- : Teaching fellow, U.Lille
Courses taught : Philosophy in classical India (all levels) ;
Philosophy of science (UG) ; Methodology of dissertation (UG) ;
Sanskrit I; Sanskrit II; Sanskrit III; Logic (UG)
- 2005 - 2006** : Contractual teacher, U.Lille
Courses taught : Logic (UG)

Fellowships and awards

- FWO - Research Foundation Flanders - fellowship (January 2018 - December 2020)
- International Gyan Sagar appreciation fellowship (October 2017)
- Gonda research fellowship (April 2016 - September 2016)
- BOF - Special Research Fund of Ghent University - research fellow (Oct. 2012 - Sept. 2015)
- MENRT - French Ministry of National Education, Research and Technology- fellowship (Sept. 2006 - Aug. 2009)

Education

- October 2017** : French ‘qualification’ (attest competency to apply to academic positions)
- 2012 - 2013** : Prakrit Course with Prof.F.Van Den Bossche, U.Ghent
- 2006 - 2011** : Doctoral dissertation ‘The art of non-one-sidedness : Dialogical study
of Jain pluralism in the *Prameyakamalamārtanḍa*’, dir. Prof.S.Rahman
Distinction ‘*très honorable avec les félicitations à l’unanimité*’
Philosophy Department, Research group *Savoirs Textes Langage*, U.Lille
- June 2011** : Spoken Sanskrit summer school with G.Mishra, U.Paris SorbonneNouvelle
- August 2010** : Spoken Sanskrit summer school with S.Das, U.Heidelberg
- 2004 - 2006** : M.A. in philosophy of logic, history and philosophy of science, U.Lille
- 2001 - 2004** : B.A. in philosophy of logic, history and philosophy of science, U.Lille
- 2001 - 2003** : DUFL University diploma in Sanskrit with J.Törzsök, U.Lille
- : DUFL University diploma in Modern Greek with C.Bobas, U.Lille

Publications

In preparation Review of ‘The *Nyāya-sūtra*’ Translated by Matthew Dasti and Stephen Phillips for the *Journal of South Asian Languages and Linguistics*, De Gruyter.

In preparation ‘Genealogy of a Buddhist-Jain philosophical dialogue on what there is’, Proceedings of the *Buddhism and the religious other* Conference held in Oxford in September 2018, C.V.Jones (ed.), Proceedings of the British Academy Series, Oxford University Press.

In preparation (ed.) Edition of *Puṣpikā : Tracing Ancient India Through Texts and Traditions. Contributions to Current Research in Indology*, Volume VII, co-edited with H. De Jonckheere and A.Rostalska. Oxford : Oxbow Books.

Submitted French translation of the *Prameyakalamārtaṇḍa* chapter on the Jain theory of viewpoints. Chapter in *La philosophie Indienne*, M.Ballanfat (ed.), Vrin

Forthcoming ‘Evaluating the reliability of an authoritative discourse in a Jain epistemological eulogy of the 6th c.’. In ‘Logic and Religion in India’, P.Balcerowicz and B.Gillon (eds.), *Journal of Indian Philosophy*

Forthcoming Entry ‘Jainism and Jaina Philosophy’ in *Wiley-Blackwell Encyclopedia of Philosophy of Religion*, S. Goetz and C. Taliaferro (eds.), Wiley-Blackwell

Forthcoming Entry ‘Inference’ in *Brill Encyclopedia of Jainism*, K. Jacobsen (ed.), Brill

Forthcoming Entries on Jinaratnasūri, Vimalasūri, Amaru and Hemacandra. In *Dictionnaire Encyclopédique des Littératures de l’Inde*, N. Dejenne and A. Castaing (eds.), Garnier Classiques (in preparation : Jayanta and Bhāravi)

Forthcoming ‘The legitimation of an authoritative discourse in Jainism’. In *Confrontations in Context : Intellectual and Lived Space across South Asia and Beyond*, L. Den Boer and E. Cecil (eds.), ‘Asia Beyond Boundaries’ Series, De Gruyter

Forthcoming ‘Jain conceptions of non-cognition : A dialogue with Dharmakīrti on inferential evidence’. In the proceedings of the ‘Fifth International Dharmakīrti Conference’, S. McClintock, H. Lasic, P. McAllister and B. Kellner (eds.)

Forthcoming ‘Characterising the Self : Knowledge and liberation in the *Samayasāra*’, Proceedings of the Prakrit International Conference in Shravana Belagola, 3-6 November 2017, Hampasandra Naganarajaiah and Jayandra Soni (eds.)

2018 ‘Concealing meaning in inferential statements : The practice of *patra* in Jainism’. In *Jaina Studies. Select Papers presented in the ‘Jaina Studies’ Section at the 16th World Sanskrit Conference, Bangkok Thailand and the 14th World Sanskrit Conference, Kyoto Japan*, N. Balbir and P. Flügel (eds.), DK Publishers, New Delhi, pp. 111-126

2017 Review : ‘Jaina Scriptures and Philosophy : An Essential Contribution to the History of Philosophy in Jainism’. In *Journal of World Philosophies* 2/2, Monika Kirloskar-Steinbach (ed.), Indiana University Press, 168-172

2017 ‘Logic in the tradition of Prabhācandra’. In *Oxford Handbook of Indian philosophy*, J.Ganeri (ed.), Oxford Handbooks, pp. 486-506

2017 ‘Rāvaṇa empereur universel? Point de vue sémantique et problème de référence chez le jaïn Prābhacandra’. In *Acta Orientalia Belgica 30. Essays in honor of Jean-Marie Verpoorten*, C. Vielle, C. Cannuyer and D. Esler (eds.), Indica et Buddhica Publishers, pp. 267-278

2016 ‘The opponent : Jain logicians reacting to Dharmakīrti’s theory of inference’. In *Handbook of logical thought in India* (online), J.Soni and S. Sarukkai (eds.), Springer, New Delhi, pp. 1-22

2015 ‘The taste of the mango : a Jaina-Buddhist controversy on evidence’, in the *International Journal of Jaina Studies* (online) vol.11 no.3 (2015), pp. 1-19

2015 ‘Is inference a linguistic or a cognitive process? A line of divergence between Jain and Buddhist classifications’. In *Puṣpikā. Tracing Ancient India Through Texts and Traditions : Contributions to Current Research in Indology*, vol.3, R. Leach and J. Pons (eds.), Oxbow Books, Oxford and Philadelphia, pp. 1-23

2013 ‘Debate, argumentation and theory of knowledge in classical India : the import of Jainism’ in the *Newsletter of the Center of Jaina Studies*, vol. 8, P.Flügel and J.Leigh Foster (eds.), SOAS, University of London, pp. 19-20

2011 ‘Context-sensitivity in Jain strategical dialogues : A dialogical study of Siddharṣigaṇi’s Commentary on the Handbook of Logic’, written in collaboration with N.Clerbout and S.Rahman, *Journal of Philosophical Logic*, vol. 40, n.5, pp. 633-662

2011 ‘Dynamique Dialogique : Lecture d’une controverse entre logiciens jaïns et grammairiens en Inde classique’, written in collaboration with M.Fontaine and S.Rahman, *Kairos. Revista de Filosofia a Ciência*, vol. 2, pp. 45-65

2010 ‘Non-One-Sidedness : Context-Sensitivity in Jain Epistemological Dialogues’, presentation of my research activities in the *Newsletter of the Center of Jaina Studies*, vol. 5, P.Flügel and J.Leigh Foster (eds.), SOAS, University of London, pp. 37-39

2009 ‘The art of non-asserting : dialogue with Nāgārjuna’, proceedings for the third ‘Indian Conference on Logic and its Applications’, *Lecture Notes in Artificial Intelligence*, vol.5378, R. Ramanujam and Sundar Sarukkai (eds.), FoLLI series, Springer, pp. 257-268

2004 ‘Dialogique temporelle et hybridation’, written in collaboration S.Rahman and L.Damien, *Philosophia Scientiae*, vol.8 cahier 2, M.Rebuschi and T.Tulenheimo (eds.), Archives Poincaré, Nancy, pp.17-38

Conferences and lectures

[To come] Cross-Cultural Workshop on Buddhist Philosophy of Logic, Australian National University, Canberra, 7-9 August 2019

[To come] International Convention of Asia Scholars, Panel ‘Contesting Philosophy : Asian Arguments’. ‘Past and futur of Jain philosophy in Europe’, Leiden, 17-19 July 2019

[To come] Multicultural Philosophy Conference. ‘Proper acts, knowledge and categories in Jainism : reshaping traditional distinctions towards a global framework’, Manchester, 15-16 July 2019

[To come] Oxford Indian Philosophy symposium : Substance and essence in Indian philosophy 2. ‘Substance and essence in Jain philosophy’, Oxford, 5 May 2019

[49] American Academy of Religion Colloquium. Panel ‘Global Critical Philosophy of Religion’. ‘Cosmology and the path to liberation in Jainism’, Denver, 17-20 November 2018

[48] Buddhism and the religious other Conference. ‘On how to distinguish yoghurt from a camel : Genealogy of a Buddhist-Jain philosophical dialogue’, Oxford, 10-11 September 2018

[47] 17th World Sanskrit Conference. Jain section. ‘Evaluating the reliability of an authoritative discourse in a Jain epistemological eulogy of the 6th century’, Vancouver, 9 - 13 July 2018

[46] Colloquium in honor of Souleymane Bachir Diagne. ‘Philosopher en Inde classique : Nouvelles perspectives sur l’articulation entre logique et religion’, Dakar, 20-22 December 2017

[45] Sanskrit Reading Room, Ratnakīrti’s *īśvarasādhanaśāstra*, SOAS, London, 13 December 2017

- [44] Prakrit International Conference. ‘Characterising the Self : Knowledge and liberation in the *Samayasāra*’, Shravana Belagola, 3-6 November 2017
- [43] Fifth International conference of the Gyan Sagar Science foundation. ‘Jaina logic : Reaching an agreement through reasoning in interfaith context’, Muzafarnagar, 14-15 October 2017
- [42] Annual Conference of the European Association for the Study of Religion. Panel Communicating Jainism. ‘The practice of riddle in Jainism : playing with words during a philosophical disputation’, Leuven, 18-21 September 2017
- [41] 2nd World Congress on Logic and Religion. ‘On the legitimation of religious claims : Jainism or the faith in human epistemic abilities’, Warsaw, 18-22 June 2017
- [40] Oxford Indian Philosophy symposium : Substance and essence in Indian philosophy. ‘Substance and essence in Jain philosophy’, Oxford, 2 June 2017
- [39] Belgian Indology day. In honor of Prof.Dr.Ludo Rocher. ‘Reaching an agreement through reasoning in inter-faith contexts : The case-study of the foundation of inference in Jainism’, Ghent, 10 March 2017
- [38] 7th Coffee Break Conference. Panel Centre and Periphery in Indian Philosophy. ‘Adaptive strategies in the Jain characterisation of authority’, Leiden, 8-10 September 2016
- [37] 25th World History Association conference. Panel Renaissance and Rebirth in Asia during an Era of Global Conflict. ‘Perception of WWI in philosophical works from the Bengali renaissance : determining the proper place of India in global discussions’, Ghent, 2-5 July 2016
- [36] Leiden Indian Philosophy Symposium. ‘Inference and its foundation in the lineage of Akalaṅka. Some problems’, Leiden, 20 May 2016
- [35] IAS Gonda lecture. ‘Jaina epistemologists in the debating hall of classical India’, Leiden, 17 May 2016
- [34] Lecture at the Oxford Center for Buddhist Studies. ‘Who can infer the existence of God from the concept of product ? Genealogy of a Buddhist refutation’, Oxford, 2 May 2016
- [33] ADA and LACTO Workshop. Conflict of norms. ‘Conflict of norms in the philosophical debating hall in classical India’, Lille, 29 April 2016
- [32] 18th Jaina Workshop. Jainism and science. ‘Scientific knowledge in Jainism’, London, 19 March 2016
- [31] Study of Religion Research Seminar. ‘Reaching an agreement through reasoning in inter-faith contexts : A case-study on the foundation of inference in Jainism’, London, 12 January 2016
- [30] Lecture at the EFEO. ‘The Jaina theory of tarka : A contribution to the conception of inferential reasoning’, Pondicherry, 17 February 2016.
- [29] 16th World Sanskrit Conference. Jain section. ‘Concealing meaning in inferential statements : The practice of patra in Jainism’, Bangkok, 28 June - 2 July 2015
- [28] 5th World Congress and School on Universal Logic. ‘Tutorial on Jain logic’, Istanbul, 20-30 June 2015
- [27] Yale Jain Graduate Conference. ‘Jain philosophers in the debating hall : when correct argumentation requires the use of hermeneutical devices’, University of Yale, New Haven, 1-2 May 2015
- [26] 1st World Congress on Logic and Religion. ‘Logic and the rational legitimization of religious claims in Jainism : The case-study of Guṇaratna’s refutation of Hindu theses’, João Pessoa, Brazil, 1-5 April 2015
- [25] Workshop L’inconditionné à l’épreuve du langage. ‘Herméneutique jaïne : vers une expression de la multiplicité du réel’, Louvain-la-Neuve, 28-30 January 2015
- [24] Fifth International Dharmakīrti Conference. ‘Jain conceptions of non-apprehension : a criticism to Dharmakīrti’s theory of inference’, Heidelberg, 25-30 August 2014

- [23] Conference Udāharaṇa, dṛṣṭānta and nyāya in texts and contexts. ‘Still like a pot : the role of example in late Indian theories of inference’, Ahmedabad, 24-28 February 2014
- [22] Third Workshop Formal Models and Indian Logic. Joint work on the formal representation of Ratnakīrti’s *Refutation of the proof for the existence of God*, Procida, 2-7 September 2013
- [21] Colloquium La logique en question. ‘Logique, art du débat et théorie de la connaissance : l’apport de l’Inde classique’, Paris, 2-3 May 2013
- [20] 15th Jaina Workshop. Jaina logic. ‘The taste of the mango : a Jaina-Buddhist controversy on evidence’, London, 21-22 March 2013
- [19] Permanent training program in Buddhist studies. Presentation of my post-doctoral project ‘Jaina theories of inference in the light of modern logic’, Ghent, 26 February 2013
- [18] Second Workshop Formal Models and Indian Logic. Joint work on the formal representation of *Ratnakīrti’s Refutation of the proof for the existence of God*, Heidelberg, 25-27 Oct.2012
- [17] Colloquium WSC ‘15th World Sanskrit Conference’, Jain section. ‘Specifying rules of use for Universal Concomitance from Prabhācandra’s characterization of inference’, New Delhi, 5-10 January 2012
- [16] Symposium International Indology Graduate Research Symposium. ‘Jain theory of inference in the *Prameyakamalamārtaṇḍa*’, Paris, 29-30 September 2011
- [15] First Workshop Formal Models and Indian Logic. Joint work on the formal representation of Jayanta Bhaṭṭa’s text *Much ado about religion*, Heidelberg, 23-25 May 2011
- [14] Workshop Modern formalisms for pre-modern Indian logic and epistemology. ‘Jain context-sensitive approach to knowledge in the light of argumentative practices’, Hamburg, 4-6 June 2010
- [13] Workshop Dialogues and Games : Historical Roots and Contemporary Models. ‘Tutorial on Indian logic’, Lille, 8-9 February 2010
- [12] Seminar for linguists and and scholars on computer sciences of the Research Unity SIGNES. ‘Signification dialogique des opérateurs temporels : lecture d’une controverse entre logiciens jains et grammairiens en Inde classique’, Bordeaux, 11 January 2010
- [11] Workshop A day of Indian Logic. ‘Epistemic contextualism and Jain theory of knowledge assertions’ with P.VanOrmondt (ILLC) ; and ‘Jain logic : a dialogical perspective’ with N.Clerbout (STL), Amsterdam, 2 November 2009
- [10] Colloquium Games, dialogues and interactions. In the ANR PRELUDE. ‘Dynamique dialogique : lecture d’une controverse entre logiciens jains et grammairiens en Inde classique’, Paris, 28-30 September 2009
- [9] Colloquium WSC 14th World Sanskrit Conference. Jain section. ‘Prabhācandra’s śabdanaya : criticizing the grammarians from a logical point of view’, Kyōto, 1-5 September 2009
- [8] Colloquium The third Indian Conference on Logic and its Applications. ‘The art of non-asserting : dialogue with Nāgārjuna’, Chennai, 9-11 January 2009
- [7] Workshop Logiques indiennes. ‘L’argumentation en contexte : dialogue avec les Jains’, EHESS, Paris, 21 November 2008
- [6] Seminar STL Référence. ‘Le problème de la référence intentionnelle chez les Jains’, Lille, 11 June 2008
- [5] Workshop Autour de la ludique, du dialogue et des interactions. In the ANR PRELUDE. ‘L’art de ne pas asserter : dialogue avec Nāgārjuna’, Autrans (Grenoble), 21-23 May 2008
- [4] Seminar La pratique du commentaire sanskrit. ‘Le śabdanaya jain : critique des grammairiens d’un point de vue logique’, EHESS, Paris, 11 February 2008
- [3] Seminar STL Traduction. ‘Traduction et spécificités du système formel d’ancrage : le cas du sanskrit’, Lille, 9 November 2007

[2] Colloquium The Unity of Science : Non Traditional Approaches. ‘The unity of knowledge in the epistemology and the logic of the Jainas’, Lisboa, 25-28 October 2006

[1] Colloquium The Second International Congress on Reciprocal Knowledge. ‘Unity in diversity : towards a dialogical reconstruction of the epistemological pluralism of the logic of the Jainas’, Goa, Pondichery and New-Delhi, 17-24 October 2005

Organisation of events

21 December 2018 Co-organiser with E.De Clercq of the ‘Belgium Indology Day in honor of Adriaan Scharpé’, Ghent University

7 December 2017 Co-organiser with A.Castaing and C.LeBlanc of the ‘Imaginary homelands. Littératures d’Asie du Sud en diaspora’, *Encyclopaedic Dictionary of Indian Literature* project, funded by an *I dex* (initiatives of excellence) grant from the Sorbonne Paris-Cité University, EHESS, Paris

22-23 September 2017 Co-organiser with S.Hens, H. De Jonckheere, A.Rostalska of the ‘International Indology Graduate Research Symposium’ on Jainism in the diversity of Indian traditions, funded by the FWO (Research Foundation Flanders), Ghent University

The proceedings will be published in *Puṣpikā : Tracing Ancient India Through Texts and Traditions. Contributions to Current Research in Indology*, Oxford : Oxbow Books.

17-18 March 2017 Co-organiser with P.Flügel of the 17th ‘Jaina Studies Workshop’ on Buddhism and Jainism, *Center of Jaina Studies*, funded by the *Jiv Daya Foundation*, SOAS University of London

2013 - present time Organiser of the Sanskrit reading group meetings, Ghent University

18-20 December 2013 Co-organiser with G.Pinte and L.Man of the conference ‘Network and identity’, funded by the *Chiang Ching-kuo Foundation for International Scholarly Exchange*, Ghent University

21-22 March 2013 Co-organiser with P.Flügel of the 15th ‘Jaina Studies Workshop’ on Jaina logic, *Center of Jaina Studies*, funded by the *Jiv Daya Foundation*, SOAS University of London

June-November 2012 Organiser of the international seminar ‘Debate, argumentation and theory of knowledge in classical India : The import of Jainism’, with P.Flügel (SOAS, London) and S.Rahman (Lille), funded by the *European Institute of Social Sciences and Humanities* within the framework of the project ‘Argumentation, Decision, Action’, University of Lille

May 2010 Co-organiser of the Franco-Belgian phd-students conference session ‘Jeunes chercheurs dans la cité’, with D.Gut and G.Subbotina, funded by the *FNRS* and the *European Doctoral College* <http://jcc2010.wordpress.com>

The proceedings *VARIA : Jeunes Chercheurs dans la cité 2010* are published in the electronic journal ‘Mosaïque’, vol.6, 2011

February 2010 Co-organiser of the workshop ‘Dialogues and games : historical roots and contemporary models’, with A.Popek, S.Uckelman and D.Porello, within the activities of the research network DDAHL ‘Dynamic and dialogical approaches to historical logic’ funded by the *Frans-Nederlandse Academie* <http://www.illc.uva.nl/medlogic/DDAHL>

2009 - 2010 Organiser of the interdisciplinary and international seminar ‘Interprétation’ <http://seminaire-interpretation-lille3.blogspot.com>

The proceedings *Pratiques de l’interprétation* are published in the electronic journal ‘Methodos. Savoirs et textes’ vol.13, 2013

2009 - 2010 Organiser of the conferences of A.Chatterjee (U.Jadavpur), P.Haag (EHES, Paris), E.Aussant (CNRS, Paris) and N.Sinha Kapur (U.Delhi)

2007 - 2008 Co-organiser of the interdisciplinary and international seminar 'Référence', with J.Jacot <http://seminaire-reference-lille3.blogspot.com>

2005 - 2007 Organiser of the seminar for the activities of the working group 'Pragmadial' (phd-students of Prof.S.Rahman in Dialogical Studies)

Other Academic Activities

3 April 2019 Committee member in the PhD defence of Tine Vekemans 'Digital religion in a transnational context : Representing and practicing Jainism in diasporic communities', Ghent University

In preparation Presentation of my research, in collaboration with Richard Marshall, for the 3 :am Magazine (<https://www.3ammagazine.com/3am/index/interviews/>)

2012 - present time Regular activities with the Jain community of Antwerp (organisation of student visits to the temple, participation to religious festivals, lectures at the temple, invitation of members of the Jain community to Ghent University events in relation with Jainism)

October 2017 Presentation of Jain Epistemology in a podcast for the website of Peter Adamson (<https://historyofphilosophy.net/jains-gorisse>, recorded in November 2016)

2016 - 2019 Member of the Doctoral Guidance Committee in the Ph.D. cursus of Heleen De Jonckheere, 'Examination of the Religious Other : Jainism advocating itself in the Dharmaparīkṣās', Ghent University

2014 - 2017 Member of the Doctoral Guidance Committee in the Ph.D. curriculum of Agnieszka Rostalska, 'Indian realism from contemporary perspective', Ghent University

2015-present time Co-promoter and evaluation of MA theses (e.g. Lara Groenweg 'The position of rasa in dance in contemporary India', U.Ghent 2018; Mayuri Parekh 'From class to caste : on the origins and development of social stratification in India' SOAS 2017; Nicholas Bradley 'Gandhi, religion and pluralism : An investigation of the factors in the formation of Gandhi's pluralist ideology and of the application of this ideology in practice', SOAS 2017; Heleen De Jonckheere 'The *Darśanasāra* of Devasena', U.Ghent 2015)

March 2014 Evaluation report of the Ph.D. thesis 'Mīmāṃsā inspired representation of actions (MIRA)' of S.Bama, Chennai University

19 December 2013 Member of the opposition committee during the Ph.D. defense of Nicolas Clerbout, 'Etude sur quelques sémantiques dialogiques', Leiden University

May 2013 Presentation of my work at the French radio 'France Culture Plus' in David Christoffel's programme

October 2012 - present time Webmaster of the site 'Jaina studies in Ghent'
<http://www.jainastudies.ugent.be>

September 2012 - present time Review of papers (amongst which 'Jaina *syādvāda* and the logic of existential quantification : a critical study of Pradeep P Gockhale's interpretation' for *Philosophy East and West*; 'In defense of imperative inference' for *Journal of Philosophical Logic*, 'A one-valued logic for non-one-sidedness' for the *International Journal of Jaina Studies*; 'Unsaid Stories of the Self : The Ineffable in Early Modern Jain Poetry' for the *Journal DHARMA*; various entries of the Dictionnaire Encyclopédique des Littératures de l'Inde)

May 2011 Presentation of the book *les Rationalités de l'Inde (Rationalities of India)* in the presence of the editor Marc Ballanfat at the bookstore 'Le Bateau Livre'

Linguistic Skills

French mother tongue

English excellent (Inter-university Test of Academic English, C1 level, September 2015)

Sanskrit advanced

Modern Greek good

Jain Prakrit, especially Ardhamāgadhī, Śaurasenī and Māhārāṣṭrī good

Ancient Greek reading ability

Latin reading ability

German elementary

Dutch elementary (Ghent University Language Center, A2 level, January 2019)

Affiliations

- Member of the *Centre of Jaina Studies* (CoJS), SOAS U.London
- Member of the research group *South Asia Network Ghent* (SANGH), U.Ghent
- Member of the project *Dictionnaire Encyclopédique des Littératures de l'Inde* (DELI), CNRS, U.Paris SorbonneNouvelle
- Cofounder and member of the informal research network *Dynamic and Dialogical approaches to Historical Logic* (DDAHL)
- Associate member of the research group *Savoir, Textes, Langages* (STL) CNRS, U.Lille3