

Prof. dr. Peter Van Nuffelen

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Research interests

- Ancient historiography and literature, in particular Late Antiquity
- History of the early Church
- History of Late Antiquity
- Ancient religion and philosophy
- Minor interests: reception of the ancient world, Modern Greece, Modern Armenia, Hellenistic Judaism, Hellenistic ruler cult

Education

- 2006-2007: Postgraduate Certificate in Academic Practice, University of Exeter
Lead to the status of Fellow of the Higher Education Academy
- 1999-2003: Ph.D. in Ancient History, K.U.Leuven: "Un héritage de paix et de piété: Étude sur les Histoires ecclésiastiques de Socrate et Sozomène", 2 Vols.
Additional courses were taken in patristics, late antique history, and Armenian in Bonn, Leuven and Louvain-la-Neuve
- 1998-1999: B.A. in Philosophy, U.C.L. Louvain-la-Neuve, magna cum laude
- 1996-1998: M.A. in Ancient History, K.U.Leuven, summa cum laude: "Divine Cults for Queens in the Hellenistic Period"
- 1994-1996: B.A. in Ancient History, K.U.Leuven, magna cum laude

Work experience

- 2009- : Research Professor in the Cultural History of the Ancient World, Ghent University (since 2015 as Full Professor)
- 2006-2009: Lecturer in Roman History, University of Exeter
- 2004-2006: Post-Doctoral Research Fellow, University of Exeter
- 2003-2004: Post-Doctoral Research Fellow and Teaching Fellow, K.U.Leuven
- 1999-2003: Doctoral Research Fellow of the Research Foundation – Flanders, K.U.Leuven

Research projects

- 2018-2020: Re-assembling the past: Dionysius of Tel-Mahre, early Syriac historiography, and its Byzantine and Arab context (582-842) (Research Foundation – Flanders, 1 post-doc)
- 2016: Antiquitas posterior, collaboration Lille, London, Ghent (MESHS, Lille, co-applicant)
- 2015-2020: Poetry from the Margins: Literary, Linguistic, Philological and Cultural-Historical Analysis of a New Corpus of Byzantine Book Epigrams (800-1453) (3 Ph.D. students and 2 research assistants, co-applicant, main PI K. Demoen; Ghent Special Research Fund)
- 2013-2017: The Cultural Meaning of Antiquarianism in Late Antiquity (2 Ph.D. students, with J.W. Drijvers, Groningen; Research Foundation – Flanders & Dutch Research Fund)
- 2013-2017: Memory of Empire: The Post-Imperial Historiography of Late Antiquity (2 Ph.D. students and 2 post-docs; European Research Council)
- 2013-: Consortium, Henri Pirenne Institute of Medieval Studies (research co-ordinator, co-applicant, PI Jeroen Deploige, Ghent Special Research Fund, renewal in 2018)
- 2012-2015: Social Rituals in Antiquity (Roman Society Research Centre Ghent/Brussels)
- 2012-2015: Living Texts: Historiography and Literature in the Early Byzantine Period (2 Ph.D. students, with Marc De Groote; Research Foundation – Flanders.)

- 2010-2013: The Syriac Chronicle of 1234: Introduction, Translation, and Commentary (1 Ph.D. student; Ghent University Research Council)
- 2007-2010: Episcopal Succession in Late Antiquity (2 Ph.D. students, with B. Dehandschutter and J. Leemans; Research Foundation – Flanders)

Personal grants and invitations

- Research Fellow, University of Bamberg, ERC-Starting Grant: The Proceedings of the Ecumenical Councils from Oral Utterance to Manuscript Edition as Evidence for Late Antique Persuasion and Self-Representation Techniques (February-December 2019)
- Directeur d'Études Invité, Section des sciences religieuses, Ecole Pratique des Hautes Etudes, Paris (April 2013)
- Fellow in Residence, Lichtenberg-kolleg, The Göttingen Institute for Advanced Study, Göttingen, sponsored by the Faculty of Theology (October 2012 – July 2013, except for April)
- Research Fellow, University of Heidelberg (July 2012)
- Professeur Invité, University of Angers (8-22 April 2011)
- Boursier of the Fondation Hardt, Geneva (10 May – 20 June 2010)
- Visiting Member of the Corpus Christi Classics Centre, Oxford, funded by a Research Foundation - Flanders Grant (October 2009 – May 2010).
- Research Professorship, Ghent University (2009-2019)
- Margo Tytus Summer Fellowship, University of Cincinnati (July – September 2009)
- Post-doctoral Research and Teaching Fellowship (K.U.Leuven, 2003-2004)
- Scholarship for research and study in Bonn, Dpt of Church History, Faculty of Protestant Theology, Research Foundation - Flanders (2001-2002)
- Doctoral Research Fellowship of the Research Foundation – Flanders (1999-2003)
- Erasmus Scholarship for a stay at the Aristotle University Thessaloniki (1997-1998)

Prizes and awards

- 2017-: Korrespondierendes Mitglied des Deutschen Archäologischen Instituts. Kommission für Alte Geschichte und Epigraphik, Munich.
- 2012: Prix Franz Cumont, awarded by the Académie Royale de la Belgique (2012), for *Rethinking the Gods* (Cambridge University Press, 2011)
- 2011: Laureate of the Royal Flemish Academy of Belgium for Science and the Arts, awarded to best Humanities scholar in Flanders under the age of 40
- 2007: Merit Award of the School of Humanities and Social Sciences, University of Exeter
- 1998: Laureate of the “Second European Competition for Students of Secondary and Higher Education in the European Union”, Aristotle University Thessaloniki; Essay title: ‘The Death of Antiquity: C. De Chirico, D. Smith, and M. Neri’

Organization of workshops and conferences

- Oikos Research Group Late Antiquity and Byzantine Studies, co-ordinator: 2018- (two meetings per year)
- Humanities 20.0, Ghent, 17 October 2017, co-organiser
- Finding the Present in the Distant Past: The Cultural Meaning of Antiquarianism in Late Antiquity, Ghent, 19-21 May 2016, with J.W. Drijvers
- Compilations and Excerpt Collections of Historiographical Texts, Ghent, December 2015 with M. De Groote
- Intercultural Exchange in Late Antique Historiography, Ghent, 16-18 September 2015, with M. Conterno
- Historiography and Space in Late Antiquity, Ghent, 15-17 January 2015
- A New Late Antiquity, Ghent, 5-7 February 2015, with M. Formisano and C. Ando
- Late Antiquity Seminar Ghent/Lille, one yearly session in Ghent, 2013- , with S. Benoist
- Constructing a Roman Identity, Ghent, 29-30 May 2014, with A. Zuiderhoek
- Church and Economy in Late Antiquity, Ghent, 27-28 March 2014, with I. Jacobs

- Religion and Education in Late Antiquity, Göttingen, 13-15 June 2013, with L. Van Hoof and P. Gemeinhardt
- Historiographie tardo-antique et la transmission des savoirs, Angers, 31 May – 1 June 2012, with P. Blaudeau
- Panel 'Historiography in the Sixth Century', Oxford Patristics Conference, 8-12 August 2011, with P. Blaudeau
- Religion and Competition, Brussels, 9 October 2010, with D. Engels
- Literature and Society in the Fourth Century A.D., Brussels/Ghent, 23-24 September 2010, with L. Van Hoof
- Oud maar niet out: Denken en doen met de Oudheid vandaag, Leuven, 8 May 2010, with L. Van Hoof
- Episcopal Elections in Late Antiquity, Leuven, 26-28 October 2009, with J. Leemans
- Pagan Monotheism, Exeter, 17-20 July 2006, with S. Mitchell

Membership of editorial boards

- 2016-: Series *Ancient Philosophy & Religion* (Brill, Leiden): Advisory Board
- 2015-: Series *Culture, Religion and Politics in the Greco-Roman World* (CRPGRW) (Mohr Siebeck, Tübingen)
- 2015-: Series *Corpus Christianorum: Claves* (Brepols, Turnhout)
- 2014-: Journal *Semitica et Classica* (Brepols, Turnhout) (advisory board)
- 2013-: Series *Studi di storia antica* (Jouvence, Milan)
- 2013-: Series *Collectanea Hellenistica* (Peeters, Leuven)
- 2012-: Journal *Sacris Erudiri* (Brepols, Turnhout)
- 2012-: Series *Rezeption der Antike* (Verlag Antike, Berlin)

Membership of professional associations

- Association Internationale des Etudes Patristiques/International Association for Patristic Studies
- Association pour l'Antiquité tardive
- BABEL, Belgian Association for the Study of Religion
- Collège des alumni de l'Académie royale de la Belgique
- Institut d'Etudes Augustiniennes
- Jonge Academie (Young Academy), Belgium (Flanders), 2013-2018.
- Mommsengesellschaft
- Nederlands Klassiek Verbond
- Société belge des Etudes byzantines

Administrative experience

- 2018-: Board member of OIKOS, the Research School in Classics (Netherlands/Flanders)
- 2012-: Chairman of the Ghent Institute of Classical Studies
- 2007-2008: Exams Officer, University of Exeter
- 2007-2008: Deputy Director of Undergraduate Studies, University of Exeter

Varia

- Host for Prof. Simon Payaslian, Boston University (February-May 2018; funded by the Faculty Research Fund)
- Host for David Tinikashvili, Ilia State University Georgia (2014-2015) (Erasmus Mundus Action 2).

Language skills and competences

- Modern languages:
 - Excellent command: English, Dutch (mother tongue), French, German
 - Good command: Modern Greek
 - Basic command: Italian, Spanish
- Ancient languages:

Excellent knowledge: Greek and Latin
Basic knowledge: Armenian, Syriac

Annexes for Peter Van Nuffelen:

- Annex 1: List of publications
- Annex 2: List of papers presented at conferences and seminars
- Annex 3: List of research supervisions and examinations

Annex 1: List of publications

Monographs

- (1) *Un héritage de paix et de piété: Étude sur les Histoires ecclésiastiques de Socrate et de Sozomène* (Orientalia Lovaniensia Analecta 142), Peeters, Leuven – Parijs – Dudley (Ma.), 2004, LXXX + 580 pp.
Reviews: S.G. Hall, *Journal of Ecclesiastical History* 57, 2006, 558-9; B. Bleckmann, *Göttinger Forum für die Altertumswissenschaft* 9, 2006, 1097-1103; H. Leppin, *Bryn Mawr Classical Review*, 2006.12.05; G. Sabbah, *Revue d'histoire ecclésiastique* 101, 2006, 1120-1123; L. Dīnča, *Laval théologique et philosophique* 63, 2007, 145-147.
- (2) *Rethinking the Gods: Philosophical Readings of Religion in the Post-Hellenistic Period*, Cambridge University Press, Cambridge, 2011, 282 pp.
Awarded the **Prix Franz Cumont** by the Académie royale de la Belgique.
Reviews: G. Boys-Stones, in *Notre Dame Philosophical Reviews* 2012.07.26 ; P. Wakefield, in *Choice: Current Reviews for Academic Libraries* 50.1, 2012, p. 102 ; R. Hirsch-Luipold, *Bryn Mawr Classical Review* 2013.02.40 ; F. Brenk, *CJ online* 2013.06.04 ; J. Dillon, *Klio* 95, 2013, 242-244.
- (3) *Orosius and the Rhetoric of History*, Oxford University Press, Oxford, 2012, 272 pp. (Paperback edition 2015)
Reviews: B. Bleckmann, *Sehepunkte* 13, 2013 = S. Panagopoulos, *Augustinianum* 53, 2013, 581-583; D. Rohrbacher, *Classical Journal Online* 2013.03.11 = 108, 2013, 476-8; R. Brendel, *H-Soz-u-Kult*, 29.04.2013; R.I. Frank, *Choice Current Reviews for Academic Libraries* 50, 2013, 1688; O.M. Phelan, *Religious Studies Review* 39, 2013, 275; C. Hammond, *Church Times*, 26.7.2013; P. Maraval, *Revue d'Histoire ecclésiastique* 108, 2013, 1128-1130; R. Flower, *Early Medieval Europe* 22, 2014, 109-111; V. Leonard, *Journal of Ecclesiastical History* 65, 2014, 159-160; S. Hannan, *Journal of Religion* 94, 2014, 111-112; H. Brandt, *Historische Zeitschrift* 298, 2014, 158; J. Wood, *Classical Review* 64, 2014, 168-169; S. Kosaka, *The Study of the History of European Culture* 15, 2014, 155-164 ; M. Kempshall, *Journal of Roman Studies* 104, 2014, 362-363; M.-P. Arnaud-Lindet, *Antiquité tardive* 22, 2014, 358-359; G.R. Poe, *Church History* 84, 2015, 227-228; D.S. Levene, *Gnomon* 87, 2015, 512-516; S. Squires, *The Heythrop Journal* 57.1 [2016]: 247-248; H.-W. Goetz, *Archiv für Kulturgeschichte* 96, 2014, 187-196; C. Grey, *Rhetorica* 34, 2016, 216-218; D. Meconi, *Journal of Theological Studies* 67, 2016, 333-334; J.-D. Berger, *Revue des Etudes augustiniennes et patristiques* 62 (2016), 140-142.
- (4) *Penser la tolérance dans l'Antiquité tardive* (Collection « Conférences de l'École pratique des hautes études » 294), Editions du Cerf, Paris, 2018.
- (5) L. Van Hoof and P. Van Nuffelen, *Jordanes: Romana and Getica* (Translated Texts for Historians), Liverpool University Press, Liverpool (under contract).
- (6) L. Van Hoof and P. Van Nuffelen, *The Fragmentary Greek Chronicles after Eusebius: Edition, Translation and Commentary*, Cambridge, Cambridge University Press (under contract)
- (7) L. Van Hoof and P. Van Nuffelen, *The Fragmentary Latin Histories of Late Antiquity (AD 300-650): Edition, Translation and Commentary*, Cambridge, Cambridge University Press (under contract)

Edited volumes

- (1) *Faces of Hellenism* (Studia Hellenistica 48), Peeters, Leuven, 2009, X-342 p.
Review: A. Hirt, *Bryn Mawr Classical Review* 2010.12.22.
- (2) S. Mitchell and P. Van Nuffelen, eds., *Monotheism in Late Antiquity Between Christians and Pagans*, Peeters, Leuven, 2010.
Reviews: J. Heath, *Bryn Mawr Classical Review* 2011.1.31; J.K. Eller, *Anthropological Review Database* 16.4.2011; P. Athanassiadi, *Catholic Historical Review* 98, 2012, 524-8; C. Wells, *Arion* 19, 2011, 159-172; J.-M. Auwers, *Revue d'histoire ecclésiastique* 108, 2013, 1348-1349
- (3) S. Mitchell and P. Van Nuffelen, eds., *One God: Pagan Monotheism in the Roman Empire (1-4th cent. A.D)*, Cambridge University Press, Cambridge, 2010.
Turkish Translation (Kabalcı Yayinevi, 2016)
Reviews: T. Morgan, *Journal of Theological Studies* 62, 2011, 337-339; S. J. Bedard, *Studies in Religion/Sciences Religieuses* 40, 2011, 252-253; M.R. Salzman, *Bryn Mawr Classical Review* 2011.08.12; J.P. Kenney, in *Journal of Early Christian Studies* 19, 2011, 484-5; C. Addey, *Journal of Roman Studies* 101, 2011, 259-260; R.M. Thorsteinsson, in *Classical Review* 62, 2012, 271-4; P. Athanassiadi, *Catholic Historical Review* 98, 2012, 524-8; C. Bonnet, *Mnemosyne* 65, 2012, 509-513; M. Kahlos, *Arctos* 45, 2011, 256-7; G.F. Chiai, *Historische Zeitschrift* 295, 2012, 474-475.
- (4) J. Leemans, P. Van Nuffelen, S. Keough, and C. Nicolaye, eds., *Episcopal Elections in Late Antiquity* (Arbeiten zur Kirchengeschichte 119), Walter de Gruyter, Berlin, 2011.

- Reviews:** A. Dupont, *Tijdschrift voor theologie* 52, 2012, 394-5; D. Gwynn, *Journal of Ecclesiastical History* 64, 2013, 381-3
- (5) L. Van Hoof and P. Van Nuffelen, eds., *Oud maar niet out: Denken en doen met de Oudheid vandaag*, Peeters, Leuven, 2012, VI + 154 pp.
Reviews: J. Facq, *Prora* 17/3, 2012, 19; P. De Rynck, *De Morgen* 29/9/2012; J. Lendering, *NRC* 18/1/2013, boekenbijlage p. 8-9 = <https://mainzerbeobachter.com/2016/07/26/het-belang-van-de-klassieken/>.
- (6) *Studies on the Melitian Schism in Egypt (AD 306-335): Collected studies by Hans Hauben* (Variorum Reprints), Ashgate, Aldershot, 2012.
Reviews: D. Gwynn, *Journal of Theological Studies* 64, 2013; M. Choat, *Bryn Mawr Classical Review* 2013.12.28; T. Baumeister, *Zeitschrift für antikes Christentum* 17, 2013, 599-601.
- (7) D. Engels and P. Van Nuffelen, eds., *Competition and Religion in Antiquity* (Collection Latomus 343), Brussels, 2014.
Reviews: A. Gillmeister, *Bryn Mawr Classical Review* 2015.03.03; M. DiLuzio, *CJ-Online* ~ 2015.06.02; J. Albrecht, *H-Soz-Kult* 29.6.2015; R. Santoro, *Bollettino di studi latini* 45, 2015, 803-805; T. Morgan, *Classical Review* 66, 2016; M. Ziegler, *Anzeiger für die Altertumswissenschaft*, 68, 38-41; J. Carleton Paget, *Journal of Ecclesiastical History* 67, 2016, 846-848.
- (8) L. Van Hoof and P. Van Nuffelen, eds., *Literature and Society in the Fourth Century A.D.: Performing Paideia, Constructing the Present, Presenting the Self* (Mnemosyne Supplements 373), Brill, Leiden, 2014.
Reviews: R. Brendel, *H-Soz-Kult* 29.6.2015; R. Flower, *Bryn Mawr Classical Review* 2015.10.25; R. Penella, *Sehepunkte* 1 (2016); S. Ruprecht, *Plekos* 18, 2016, 25-30; J. Stenger, *Anzeiger für die Altertumswissenschaft* 68, 2016, 107-113; D. Woods, *Classical Review* 67, 2017
- (9) P. Blaudeau and P. Van Nuffelen, eds., *Historiographie tardo-antique et transmission des savoirs* (Millennium-Studien 55), Walter de Gruyter, Berlin, 2015.
Reviews: R. Brendel, *H-Soz-Kult* 14.9.2015; F. Paschoud, *Histos* 9, 2015, clxvi-clxxii; L. Mecella, *Sehepunkte* 2 (2016); D. Brodka, *Zeitschrift für antikes Christentum* 20, 2016, 572-577; D. DeVore, *Bryn Mawr Classical Review* 2018.03.09
- (10) P. Gemeinhardt, L. Van Hoof, and P. Van Nuffelen, eds., *Education and Religion in Late Ancient Christianity: Reflections, Social Contexts, and Genres*, Routledge, Abingdon and New York, 2016.
Reviews: R. Penella, *Sehepunkte* 17, 2017, nr 6; N. Carlig, *Bryn Mawr Classical Review* 2017.07.12.
- (11) E. Delacenserie, P. Van Nuffelen, *Excerpta constantiniana. Special section of Byzantinoslavica* 75, 2017, 199-324 (with Introduction pp. 199-202)
- (12) P. Van Nuffelen, E. Delacenserie, P. Manafis, *Techniques of compilation in late ancient and medieval historiography, Special section of Sacris Erudiri* 56, 2017, 393-488 (with Introduction pp. 393-394)
- (13) J.W. Drijvers, L. Focanti, R. Praet, P. Van Nuffelen, *Antiquarianism in Late Antiquity, Special issue of Revue belge d'histoire et de philologie* 96, 2018
- (14) L. Van Hoof and P. Van Nuffelen, eds., *Clavis Historicorum Antiquitatis Posterioris*, Brepols, Turnhout, 2018.

Databases

- (15) L. Van Hoof and P. Van Nuffelen, eds., *Clavis Historicorum Tardae Antiquitatis*: <http://www.late-antique-historiography.ugent.be/>

Published articles and book chapters

- (1) Le culte des souverains hellénistiques, le gui de la religion grecque, *Ancient Society* 29 (1998-1999), 175-189.
- (2) Les lettres festales d'Athanase d'Alexandrie: Les "erreurs" chronologiques de l'index syriaque, *Revue des Études augustiniennes* 47 (2001), 85-95.
- (3) Un culte royal municipal de Séleucie du Tigre à l'époque séleucide, *Epigraphica Anatolica* 33 (2001), 85-87.
- (4) Deux fausses lettres de Julien l'Apostat (La lettre aux Juifs, Ep. 51 [Wright], et la lettre à Arsacius, Ep. 84 [Bidez]), *Vigiliae Christianae* 55 (2001), 131-150.
- (5) La tête de l'"histoire acéphale", *Klio* 84 (2002), 125-140.
- (6) Zur Rezeption des Kaiserkultes in der Spätantike, *Ancient Society* 32 (2002), 263-282.

- (7) Gélase de Césarée, un compilateur du cinquième siècle, *Byzantinische Zeitschrift* 95 (2002), 621-640.
- (8) Dürre Wahrheiten: Zwei Quellen des Berichts von Socrates Scholasticus über die Versorgungskrise in Antiochien 362/3, *Philologus* 147 (2003), 352-356.
- (9) Socrate le Scholastique et les chroniques, *Jahrbuch der Österreichischen Byzantinistik* 54 (2004), 53-75.
- (10) The Unstained Rule of Theodosius II: A Late Antique Panegyric Topos and Moral Concern, in T. Van Houdt e.a., eds., *Imago Virtutis* (Collection des Études classiques), Peeters, Leuven, 2004, 229-256.
- (11) Le culte royal de l'empire des Séleucides: Une réinterprétation, *Historia* 53 (2004), 278-301.
- (12) Sozomenus und Olympiodorus, oder wie man Profangeschichte lesen soll, *Jahrbuch für Antike und Christentum* 47 (2004), 81-97.
- (13) Two Fragments from the *Apology for Origen* in the Church History of Socrates Scholasticus, *Journal of Theological Studies* 56 (2005), 103-114.
- (14) Three Historical Problems in Athanasius' *Apologia Secunda*, *Sacris Erudiri* 44 (2005), 93-115.
- (15) Le plus beau vêtement pour un empereur: L'amour des pauvres et panégyrique dans l'Antiquité tardive, in P.-G. Delage, ed., *Les pères de l'Église et la voix des pauvres*, Association Caritas Patrum, La Rochelle, 2006, 163-183.
- (16) Earthquakes in A.D. 363-368 and the Date of Libanius, *Oratio* 18, *Classical Quarterly* 56 (2006), 657-661.
- (17) Sozomen's Chapter on the Finding of the True Cross (HE 2.1) and His Historical Method, in F. Young e.a., eds., *Studia Patristica* 42, Peeters, Leuven, 2006, 265-271.
- (18) The Career of Cyril of Jerusalem: A Re-Assessment, *Journal of Theological Studies* 58 (2007), 134-146.
- (19) The Late Antique State and "Mirror Rituals": Procopius of Caesarea on Riots, in D. Brodka e.a., eds., *Continuity and Change: Late Antique Historiography between Order and Disorder* (Electrum 13), Jagiellonian University, Cracow, 2007, 61-72.
- (20) Words of Truth: Mystical Silence as a Philosophical and Rhetorical Tool in Plutarch, in *Hermathena* 182 (2007), 9-39.
- (21) Chronica: Pagan Monotheism in the Roman Empire, *Adamantius* 13 (2007), 653-654.
- (22) Arius, Athanas et les autres: Enjeux juridiques et politiques du retour d'exil, in P. Blaudeau and F. Prévot, eds., *Exil et relégation, les tribulations du sage et du saint dans l'Antiquité romaine et chrétienne (Ile avt-VIe s. ap. J.-C.)*, De Boccard, Paris, 2008, 147-175.
- (23) The Name Game: Hellenistic Historians and Royal Epithets, in P. Van Nuffelen, ed., *Faces of Hellenism*, Peeters, Leuven, 2009, 93-111.
- (24) Introduction, in P. Van Nuffelen, ed., *Faces of Hellenism*, Peeters, Leuven, 2009, 1-13.
- (25) S. Mitchell and P. Van Nuffelen, Introduction, in S. Mitchell and P. Van Nuffelen, eds., *Monotheism in Late Antiquity Between Christians and Pagans*, Peeters, Leuven, 2010, 1-13.
- (26) Episcopal Succession in Sixth Century Sicily, in D. Engels, ed., *Zwischen Ideal und Wirklichkeit: Herrschaft auf Sizilien von der Antike bis zur Frühen Neuzeit*, Franz Steiner Verlag, Stuttgart, 2010, 175-190.
- (27) Le schisme chrysostomien à Constantinople: Commémoration et oubli, in P. Delage, ed., *Dessiner la communion*, Association Caritas Patrum, La Rochelle, 2010, 109-122.
- (28) Pagan Monotheism as a Religious Phenomenon, in P. Van Nuffelen and S. Mitchell, eds., *One God: Pagan Monotheism in the Roman Empire (1-4th cent. A.D.)*, Cambridge University Press, Cambridge, 2010, 16-33.
- (29) S. Mitchell and P. Van Nuffelen, Introduction, in S. Mitchell and P. Van Nuffelen, eds., *Pagan Monotheism in the Roman Empire (1-4th cent. A.D.)*, Cambridge University Press, Cambridge, 2010, 1-15.
- (30) Theology vs. Genre? Tradition as Universal Historiography in Late Antiquity, in P. Lidell and A. Fear, eds., *Universal Historiography in Antiquity and Beyond*, Duckworth, London, 2010, 190-212.

- (31) Beyond Bureaucracy: Ritual Mediation in Late Antiquity, in M. Kitts, B. Schneidmüller, G. Schwedler, E. Tounta, H. Kulke, and U. Skoda, eds., *State, Power, and Violence*, Olms, Hildesheim, 2010, 231-246.
- (32) Varro's *Divine Antiquities*: Roman Religion as an Image of Truth, *Classical Philology* 105 (2010), 162-188.
- (33) Episcopal Succession in Constantinople (381-450 C.E.): The Local Dynamics of Power, *Journal of Early Christian Studies* 18 (2010), 425-451.
- (34) Isolement et apocalypse: Philostorge et les eunomiens sous Théodose II, in D. Meyer, ed., *Philostorge et l'historiographie de l'Antiquité tardive*, Franz Steiner Verlag, Stuttgart, 2011, 315-336.
- (35) Eusebius of Caesarea and the Concept of Paganism, in L. Lavan and M. Mulryan, eds., *The Archaeology of Late Antique 'Paganism'*, Brill, Leiden, 2011, 89-109.
- (36) Social Ethics and Moral Discourse in Late Antiquity, in B. Matz, J. Leemans, and J. Verstraeten, eds., *Reading Patristic Texts on Social Ethics: Issues and Challenges for 21st-Century Christian Social Thought*, Catholic University of America Press, Washington, 2011, 45-63.
- (37) The Rhetoric of Rules and the Rule of Consensus, in J. Leemans, P. Van Nuffelen, S. Keough, and C. Nicolaye, eds., *Episcopal Succession in Late Antiquity*, Walter de Gruyter, Berlin, 2011, 243-258.
- (38) P. Van Nuffelen and J. Leemans, Episcopal Elections in Late Antiquity: Structures and Perspectives, in J. Leemans, P. Van Nuffelen, S. Keough, and C. Nicolaye, eds., *Episcopal Succession in Late Antiquity*, Walter de Gruyter, Berlin, 2011, 1-19.
- (39) L. Van Hoof and P. Van Nuffelen, Pseudo-Themistius, Pros Basilea: A False Attribution, *Byzantion* 81 (2011), 412-423.
- (40) L. Van Hoof and P. Van Nuffelen, Monarchy and Mass Communication: Antioch 362/3 Revisited, *Journal of Roman Studies* 101 (2011), 166-184.
- (41) Playing the Ritual Game in Constantinople under the Theodosian Dynasty, in L. Grig and G. Kelly, eds., *Two Romes: From Rome to Constantinople*, Oxford University Press, Oxford, 2012, 183-200.
- (42) Pluralisme, tolerantie en de liberale staat: Twijfelen met Augustinus, in L. Van Hoof and P. Van Nuffelen (edd.), *Oud maar niet out: Denken en doen met de Oudheid vandaag*, Peeters, Leuven, 2012, 107-119.
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- (64) D. MacRae, Legible Religion, 2016, *History of Religions*
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- (3) Cleopatra als godin, *Kleio* 30 (2001), 63-65.
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- (5) Socrates van Constantinopel en de antieke christelijke geschiedenisfilosofie, *Handelingen van de Koninklijke Zuid-Nederlandse Maatschappij voor Taal-, Letterkunde en Geschiedenis* 57 (2004), 187-201.
- (6) Bureaucratische machtshonger, *Karakter* 12 (2005), 16-18.
- (7) De enige echte keizer: Panegyrieken voor Konstantijn, *Hermeneus* 79 (2007), 125-130.
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- (10) Het tijdperk van de kameel: Arm en rijk in de late Oudheid, *Karakter* 45 (2014), 25-27.
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Annex 2: List of papers presented at conferences and seminars

- 2000: Nederlands Klassiek Verbond, Leuven, 30/3/2000: 'Julianus de Afvallige, keizer en god'
- 2003: University of Leuven - Dept of Classical Studies, Postgraduate seminar, 22/2/2003: 'Socrates en Sozomenus'
- 2003: University of Warsaw - Institute of Papyrology, 13/11/2003: 'Sozomen and Olympiodorus, or How One Should Read Secular History'
- 2003: Koninklijke Zuid-Nederlandse Maatschappij voor Taal-, Letterkunde en Geschiedenis, Brussels, 22/3/2003: 'Rua de Hunnenkoning als Gog, vorst van Ros: Socrates Scholasticus en de zin van de geschiedenis'
- 2003: 14th International Conference on Patristic Studies, Oxford, 18-23/8/2003: 'Some Remarks on the Historical Method of the Church historian Sozomen: His Chapter on the Finding of the True Cross'
- 2004: XIVth Conference of the Australian Association of Byzantine Studies 'Byzantine Narrative', Melbourne, 13-15/8/2004: 'Mankind's True History: The Church History of Sozomen'
- 2005: Ghent University, Conference 'Rhetoric, Politics, Ethics', 21-23/4/2005: 'The Unstained Rule: Ethics and Rhetoric in Late Antique Panegyric'
- 2005: Jagiellonian University of Cracow - Institute of History, 14/4/2005: 'Cosmological and Political Order and Disorder'
- 2005: Zentrum für Geschichte des östlichen Mittelmeerraums, University of Münster, Frühjahrstagung 'Monotheismus und Politik in der Antike', 30/4-1/5/2005: 'Political and Cosmological Order and Disorder'
- 2005: University of Bristol - Dpt of Classics, Research seminar, 11/5/2005: 'Three Studies on the Praeparatio Evangelica of Eusebius'
- 2005: University of Exeter - Dpt of Classics and Ancient History, Research seminar, 17/5/2005: 'Neither Speaking nor Writing: Mystical Silence as a Rhetorical and Philosophical Tool in Plutarch'
- 2005: Université de Paris XII -Centre Jean Charles Picard, Colloque 'Exil et relégation, les tribulations du sage et du saint dans l'Antiquité romaine et chrétienne (Ile avt-VIe s. ap. J.-C.)', 17-18/6/2005: 'Arius, Athanase et les autres: Enjeux juridiques et politiques du retour d'exil'
- 2005: Trinity College Dublin - Centre for the Study of the Platonic Tradition, Conference 'Plutarch's Philosophical Tactics: Plutarch on Oral and Written Speech', 29/6-1/7/2005: 'Neither Speaking nor Writing: Mystical Silence as a Philosophical and Rhetorical Tool in Plutarch'
- 2005: Deuxième Colloque de Patristique 'Les Pères de l'Église et la voix des pauvres', La Rochelle, 2-4/9/2005: 'Le plus beau vêtement pour un empereur: Liberalitas et caritas dans les panégyriques de l'Antiquité tardive'
- 2005: University of Leuven, Late Antique Archaeology Conference 'The Archaeology of Late Antique Paganism', 25-26/11/2005: 'Eusebius of Caesarea and the Concept of Paganism'
- 2006: University of Liverpool, Portus seminar, 14/02/2006: 'Varro's Divine Antiquities: Roman Religion as an Image of Truth'
- 2006: Association belge des Études byzantines, Leuven, 6/5/2006: 'Isolement et apocalypse: Philostorge sous Théodose II'
- 2006: University of Strasbourg, Colloque 'Philostorge', 18-20/6/2006: 'Isolement et apocalypse: Philostorge sous Théodose II'
- 2006: University of Exeter, Conference 'Pagan Monotheism in the Roman Empire (1-4th century A.D.)', 17-20/7/2006: 'Pagan Monotheism as a Religious Phenomenon'
- 2006: Jagiellonian University of Cracow, Conference 'Continuity and Change: Late Antique Historiography between Order and Disorder', 13-14/9/2006: 'The Late Antique State and "Mirror Rituals": Procopius of Caesarea on Riots'

- 2007: University of Kent - Darwin College, Conference 'Lucian and His Time: A Conference on Lucian's Works, their Context and Impact', 24-25/3/2007: 'Religion versus Philosophy in the Icaromenippus: Lucian's Paradox'
- 2007: Edinburgh University, Conference 'Constantinople in Late Antiquity', 11-12/5/2007: 'Between Hippodrome and Church: Ritual Communication in Constantinople under the Theodosian Dynasty'
- 2007: University of Manchester, Conference 'Universal Historiography in Greek and Roman Antiquity and Beyond', 20-21/6/2007: 'Historiographical Tradition as Universal History in Late Antiquity'
- 2007: University of Leuven, Expert seminar, 3-5/9/2007: 'The Church Fathers and Catholic Social Thought'(invited expert)
- 2008: University of Leuven, Symposium 'Episcopal Elections in Late Antiquity', 9/4/2008: 'Towards a Sociology of Episcopal Succession (Constantinople, 4-5 c. A.D.)'
- 2008: Classical Association Lecture, Exeter, 13/5/2008: 'Pagan Monotheism in the Roman Empire'.
- 2008: University of Heidelberg, Conference 'Ritual Dynamics and the Science of Ritual', 29/9-2/10/2008: 'The Later Roman Empire as a Ritualised Society'
- 2008: University of Oldenburg, Research seminar, 18/12/2008: 'Ritual Communication in Late Antiquity'
- 2009: University of Cardiff: Symposium 'Late Antique Historiography': 21/1/2009: 'Procopius on Past and Present'
- 2009: University of Aachen, Conference 'Zwischen Ideal und Wirklichkeit: Herrschaft auf Sizilien von der Antike bis zur Frühen Neuzeit': 13-15/2/2009: 'Episcopal Succession in Late Antique Sicily'
- 2009: University of Indiana, Bloomington, Conference 'Shifting Cultural Frontiers in Late Antiquity': 2-5 April 2009: 'Late Antique Historiography between Fragmentation and Integration'
- 2009: Quatrième Colloque de Patristique, 'Dessiner la communion: Dissidence, exclusion et réintégration dans les communautés chrétiennes du I^e au VI^e siècle', La Rochelle, 25-27/9/2009: 'Le schisme chrysostomien à Constantinople: Résistance et réintégration'
- 2009: NKV-Oost-Vlaanderen, Ghent, 21/10/2009: 'Heidens monotheïsme: Antieke en moderne perspectieven'
- 2009: University of Leuven, Conference 'Episcopal Succession in Late Antiquity (250-600 A.D.)', 26-28/10/2009: 'On Rules'
- 2009: University of Sevilla: Conference 'Plutarco transmisor', 11-14/11/2009: 'Plutarch and Sixth-Century Antiquarianism'
- 2010: Annual meeting of the American Philological Association, Anaheim, 5-9/1/2010: 'Episcopal Succession in Constantinople (379-457 A.D.): Elites, Patronage, and Power'
- 2010: Ghent University: Colloquium 'Religie en staat in de Oudheid', 10/2/2010: 'De wolf en het lam: Religieuze intolerantie in de Late Oudheid'.
- 2010: University of Oxford, Late Roman Seminar, 11/3/2010: 'Orosius and the Rhetoric of History'.
- 2010: Classical Association Annual Conference, Cardiff, 7-10/4/2010: 'Riots and Acclamations: Ritual Communication in Late Antiquity'
- 2010: University of Heidelberg, workshop 'Die rituelle Konstruktion städtischer Identität: Feste in Spätantike und Mittelalter', 7/5/2010: 'Festivals, Crowds, and Social Tension in Late Antiquity'
- 2010: Ghent University and University of Leuven, Symposium 'Oud maar niet out: Denken en doen met de Oudheid vandaag', 8/5/2010: 'Pluralisme, tolerantie, en de liberale staat: Twijfelen met Augustinus''
- 2010: University of St. Andrews, Workshop 'Belief in Ancient Religion', 2-3/7/2010: 'A Fragile Synthesis: Philosophy and Traditional Religion in the Post-Hellenistic Period'
- 2010: Kunstkring Tessenderlo, 22/10/2010: 'Beelden en hun gevaren'
- 2010: University of Sevilla, Conference 'Quellenforschung and the Study of Ancient Historical Writing: Contributions to a Reappraisal', 8-9/11/2010: 'The Quest for the Original: Living Texts and Late Antique Historiography'

- 2010: Society for Biblical Literature - Eusebius panel, Atlanta, 20-24/11/2010: 'Images of Truth in the Life of Constantine'
- 2010: Stedelijke Leuvense Akademie voor Kunsten, Leuven, 16/12/2010: 'Het ware beeld'
- 2011: University of Erfurt, Research Seminar, 9/2/2010 : 'Severus von Antiochien, die ‚ausgewählten Briefe‘ und das spätantike Kirchenrecht'
- 2011: University of Exeter, Research seminar, 10/3/2011: 'Galen, Divination, and the Status of Medicine.'
- 2011: Nederlands Klassiek Verbond, Leuven, 22/3/2011: 'De eeuwige terugkeer van de apocalyps: Van klimaatverandering tot Mohammed.'
- 2011: University of Cambridge, Conference 'Theodosius II and the Making of Late Antiquity', 23-24/3/2011: 'Olympiodorus, the Court Historian'
- 2011: University of Zürich, Zürcher Ausspracheabende für Rechtsgeschichte, 28-30/3/2011: 'Severus von Antiochien, die ‚ausgewählten Briefe‘ und das spätantike Kirchenrecht'
- 2011: Free University of Brussels, Ringvorlesung, 31/3/2011: 'Four Empires but Not Yet a Funeral: Making Sense of the Present in Orosius'
- 2011: University of Angers, Research seminar, 13/4/2011: 'La pétition publique dans l'empire romain (300-600 apr. J.-C.)'
- 2011: Free University of Berlin, Conference 'Die Spätantike und das Literarische: Reflexionen über Literatur in einem Zeitalter des Wandels', 4-6/5/2011: 'History and Novel: Blurred Visions.'
- 2011: University of Leuven, Guest lecture, 13/5/2011: 'Monotheïsme, heidens, christelijk, en modern'
- 2011: Pennsylvania State University, IXth Shifting Frontiers Conference, 22-25/6/2011: 'Public Petitions and the Late Antique State'
- 2011: XVIth International Conference on Patristic Studies, University of Oxford, 8-12/8/2011: organisation of panel 'Ecclesiastical Historiography in the Sixth Century' and paper 'The Politics of Periodisation'
- 2011: Academia Belgica, Rome, 'Ministerium sermonis: An International Colloquium on Augustine's Sermons on the New Testament and Their Reception', 15-17/9/2011: 'Petitioning God'
- 2011: Stichting voor oudchristelijke Studieën, Colloquium 'Geweld in het oude christendom: Slachtoffers en daders', Kampen, 7-8/10/2011: 'Geweld, staat en kerk in de late Oudheid'
- 2011: Laboratoire d'études des monothéïsmes (UMR 8584, CNRS), Paris: 15/12/2012: 'Au delà des polarités: Monothéïsme païen, religion gréco-romaine et christianisme'
- 2011: Orde van de Prince, Antwerpen, 19/12/2012: 'De eeuwige terugkeer van de Apocalyps'
- 2012: Free University of Brussels, Conference 'Religious Practices and the Christianisation of the Late Antique City', 19-21//2012: 'Geographies of Meaning in Late Antique Cities'
- 2012: University of Heidelberg, Forschungskolloquium 'Antike Religion', 26/4/2012: 'Religious Debates in Late Antiquity'
- 2012: University of Münster, Forschungsseminar, 9/5/2012: 'The End of Competition? Religious Disputations in Late Antiquity'
- 2012 : University of Angers, Colloque 'Historiographie et transmission des savoirs', 31/5-1/6/2012: 'Conclusions'
- 2012: University of Oxford, Ancient Philosophy Seminar, 6/6/2012: 'Beyond Language and God: Causality in Ancient Historiography'
- 2012: University of Heidelberg, Forschungsseminar Alte Geschichte, 27/7/2012: '“Performing Values”: Rituale in der Spätantike'
- 2012: University of Bern and University of Göttingen, Sommerwerkstatt 'Ratio Religionis': 23-25/8/2012: 'Göttliche und menschliche Hierarchie in Dio Chrysostomus'
- 2012: Lichtenberg-Kolleg Göttingen, 6/11/2012: 'Performing Values in Late Antiquity'
- 2012: University of Göttingen, Colloquium 'Antikenrezeption 2012 n. Chr.', 9/11/2012: ': Sind die Mazedonier Griechen? Über Forschungsgeschichte und Nationalismus'

- 2013: University of California, San Diego, Workshop 'Free Speech and Self-Censorship in Late Antiquity', 7/2/2013: 'Performing Parrhesia: Hierarchy and Morality in Late Antiquity'.
- 2013: University of Antwerp, Studiedag Lerarenopleiding 'De Balkan, geprangd tussen Oost en West', 23/2/2013: 'Zijn de Macedoniërs Grieken? Over nationalisme en geschiedenis'
- 2013: University of Louvain, Séminaire 'Epistémologie des sciences de l'Antiquité', 29/3/2013: 'Plus de science, moins de société? Sur une crise prétendue des sciences de l'Antiquité'
- 2013: École pratique des Hautes Études, Paris, April 2013: 'Tolérance et violence religieuse durant l'Antiquité tardive' (4 lectures)
- 2013: Princeton University, Conference 'Historiographies of Identity: The Social Function of History from Classical Antiquity to the Middle Ages', 25-27/5/2013: 'The Many and the One: Communities and Ecclesiastical Histories in the Age of Theodosius II.'
- 2013: Aristotle University Thessaloniki, Conference 'Knowing Future Time in and through Greek Historiography', 7-9/6/2013: 'No Light from the Future: The Impenetrable Present in Christian Historiography'
- 2013: Lichtenberg-Kolleg, Göttingen, Conference 'Representing Violence: History, Politics and Theory', 10 and 18/6/2013: 'The Blood Spilled before Altars: Ancient Mirrors and Modern Masks'.
- 2013: Lichtenberg-Kolleg, Göttingen, Conference 'Religion and Education in Late Antiquity', 13-15/6/2013: 'The Quest for the Right Argument: Disputations and Late Ancient Education'
- 2013: University of Düsseldorf, Colloquium 'Julian', 20-21/6/2013: 'Die christliche Rezeption Julians'
- 2013: University of Tübingen, Seminar für Alte Geschichte, 10/7/2013: 'Die Bedeutung von Gewalt: Rufinus über die Zerstörung des Serapeions'
- 2013: University of Zürich, Conference 'Verdichtung oder Vernichtung? Entwicklungen und Strategien im Umgang mit der Komplexität von Wissen in Spätantike und Frühmittelalter', 19-21/9/2013: 'Geschichtsschreibung im Umbruch: Kanonisieren, Exzerpieren, Kontinuieren'
- 2013: University of Munich, Conference 'Images of the One God: The Rhetoric of the Image in Late Antique Roman Representations of a Monotheistic God', 26-28/9/2013: 'There's Always the Sun: Monotheism and Antiquarianism in Macrobius' Saturnalia'
- 2013: KULAK, Navorming Lerarenopleiding, 12/10/2013: 'Megalexandros in de Griekse verbeelding'
- 2013: University of Canterbury, International collaboration 'Multidisciplinary Approaches to Late Antiquity', 25/10/2013: 'Research in Ghent'
- 2013: Koninklijke Zuid-Nederlandse Maatschappij voor Taal, Letterkunde en Geschiedenis, Plenary lecture, 26/10/2013: 'Breuk of continuïteit? De laat-antieke geschiedschrijving'
- 2013: Roman Society Research Center and Université de Lille, Workshop 'Monde romain et culture politique', Ghent, 8/11/2013: 'Sophron mania: Les foules tardo-antiques en tant qu'acteurs moraux'
- 2013: University of Frankfurt, Forschungssymposium Altertumswissenschaften, 11/11/2013: 'Die Bedeutung von Gewalt in der Spätantike: Rufinus über die Zerstörung des Serapeions und Severus über die Bekehrung der Juden'
- 2013: Sociaal-cultureel planbureau, Den Haag, 29/11/2013: 'Valoriseren van historische kennis? Het belang van het vergelijken van appels en peren' (invited expert)
- 2013: University of Cologne, Forschungsseminar Alte Geschichte, 5/12/2013: 'Jordanes und die Exil-Italiener in Konstantinopel: Spurensuche in den Romana und Getica'
- 2014: University of Konstanz, Forschungskolloquium, 11/2/2014: 'Autorität und Konflikt in Dionysius von Tell-Mahre'
- 2014: King's College London, Conference 'Patterns of Argumentation in Late Antique and Early Islamic Disputations', 20-22/2/2014: 'Authority and Conflict in the History of Dionysius of Tell-Mahre'
- 2014: Free University of Brussels, Colloquium 'Relevante klassieken', 27/2/2014: 'Arm en rijk: Twifelen met Augustinus'
- 2014: CRASIS, Groningen, 17/3/2014: 'Breuk of continuïteit? De laat-antieke geschiedschrijving'

- 2014: University of Cambridge, Conference 'Ancient and Medieval Disputations between Jews and Christians: Fiction and Reality', 2-3/4/2014: 'Gluing a Potsherd Together: The Argument of The Dialogue of Timothy and Aquila'
- 2014: Laboratoire de l'étude des monothéismes, Paris, 8/4/2014: 'Retour sur le monothéisme païen'
- 2014: Central European University, Budapest, 15/5/2014: 'Jordanes and the Exiled Italians in Constantinople: Traces of Interaction in the Romana and the Getica'
- 2014: University of Oxford, Conference "... But How Shall We Converse?" Dialogue and Debate from Late Antiquity to Late Byzantium, 4-5/7/2014: 'The Trophies of Damascus and the Bonwetsch Dialogue: Reflections on Debates and Dialogues in the Seventh Century'
- 2014: Academia Belgica, Colloquium 'Renovatio, innovatio, absentia imperii', Brussels, 11-13/9/2014: 'Constructing the Roman Empire in a Post-Imperial Historiography'
- 2014: University of St Andrews, Conference 'Social and Intellectual authority under Constantius II', 20/9/2014: 'Writing History in the Reign of Constantius II' (keynote lecture)
- 2014: University of Mainz, Conference 'Late Mediterranean Society According to Procopius of Caesarea', 11-13/12/2014: 'The Worl(d)s of Procopius' (keynote lecture)
- 2015: Munich, Seminar für Alte Geschichte, Colloquium 'A Companion to Julian', 16-17/4/2015: 'The Christian Reception of Julian'
- 2015: University of Exeter, Conference 'Rhetoric and Religious Identity', 25-27/4/2015: 'What happened after Eusebius? Chronicles and identities'
- 2015: University of Düsseldorf, Historia Augusta Colloquium XIII 'Die Historia Augusta und die fragmentarisch erhaltenen Historiker der spätantik-frühbyzantinischen Zeit', 14-16/5/2015: 'The Highs and Lows of Biography'
- 2015: University of Heidelberg, Conference 'The sources of Johannes Malalas', 18-19/6/2015: 'Malalas and the chronicle tradition, again'
- 2015: XVIIth International Patristics Conference, Oxford, 10-14/8/2015: 'Time, Language, and Understanding: How do Christians Write History?' (plenary lecture)
- 2015: Griekenlandcentrum, Ghent, 28.10.2015: 'Waar zijn de goden naartoe? Over monotheïsme, henotheïsme en andere 'theïsmen' in de Grieks-Romeinse wereld'
- 2015: University of Nantes, Conference 'Les historiens grecs à l'état fragmentaire dans l'Antiquité tardive', 20/11/2015: 'Considérations sur l'historien anonyme homéen'
- 2016: University of Göttingen, Workshop 'Philo: De migratione Abrahami', 26-27/2/2016: 'De Migratione Abrahami als eine Exilschrift'
- 2016: Ghent University, conference, Antiquarianism in Late Antiquity, 19-21/5/2016: 'Antiquarianism: whose past? which historiography?'
- 2016: Georg-August-Universität Göttingen, 26-27/5/2016: Eröffnungssymposium SFB 1136 Bildung und Religion: Respondent
- 2016: Max-Weber-Kolleg, Universität Erfurt, 30/5: 'What happened after Eusebius? Chronicles and religious identities in the long fourth century'
- 2016: Munich, 17-18.6.2016: Ammianus Marcellinus, a workshop: 'Jordanes, an early reader of Ammianus' (with L. Van Hoof)
- 2016: University of Notre Dame, Rome: Conference Cambridge World History of Violence, 20-22/6/2016: 'Religious Violence in Late Antiquity'
- 2016: UCL, London, 18-19.8.2016: Conference Reconciling Ancient and Modern Philosophies of History and Historiography: Language, reality, signs: a late antique Christian 'régime de représentation'.
- 2016: Leuven, 7-9 November, Conference John Chrysostom & Severian of Gabala: Homilists, Exegetes & Theologians: 'Smoke and mirrors. Narrating the conflict between John Chrysostom and Severianus of Gabala'
- 2017: Oxford, 31 May: 'Speaking out: proper and improper parrhesia in the fourth century'
- 2017: Ghent, 18-19 September: Conference Rhetoric and Historiography in Late Antiquity: 'The Procopian shift. Rhetoric, epic and history in late ancient Greek historiography'

2017: Montréal and Ottawa, 28-30 September 2017: Conference Religious Violence in Antiquity: A Religious Studies Approach across the longue durée: 'Coercion in Late Antiquity: an intellectual history'

2018: Edinburgh, 23.2.2018: A History of Later Latin Literature: 'Historiography'.

2018: Lille, 13.4.2018: Séminaire EPIRE: Tolérance/Intolérance: 'Penser la tolérance durant l'Antiquité tardive' (book presentation)

2018: Rome, 29-30.11.2018: Civic Identity and Civic Participation in Late Antiquity and the Early Middle Ages': 'Becoming the people. Popular participation in Late Antiquity'

Annex 3: List of research supervisions and examinations

Supervision of M.A. dissertations

Ca. 4 students per year since 2008

Supervision of Ph.D. students

First supervisor:

- 2010-2014: A. Hilkens, The Syriac Chronicle of 1234 and its Sources (8.5.2014)
- 2012-2016: E. Delacenserie, L' 'Histoire ecclésiastique' de Socrate de Constantinople: banque de données et autorité historiographiques pour la création d'oeuvres originales au VIe s. (Théodore le Lecteur, Cassiodore, la première version arménienne) (joint degree with Université d'Angers) (9.9.2016)
- 2010-2017: A. Meert, Positive Atheism in Antiquity: A Social and Philosophical Analysis (15.3.2017).
- 2013-2018: L. Focanti, The Fragments of Late Antique Patria (joint degree with Groningen University) (17.5.2018)
- 2013-2018: R. Praet, From Rome to Constantinople: Antiquarian Echoes of Cultural Trauma in the Sixth Century. (joint degree with Groningen University) (17.5.2018)
- 2013-2018: P. Manafis, Collections of Historical Excerpts. Accumulation, Selection, and Transmission of History in Byzantium (24.5.2018)
- 2013-2018: M. Mazzola, The Ecclesiastical Chronicle of Barhebraeus (joint degree with EPHE, Paris, Prof. Muriel Debié), co-supervisor M. Conterno
- 2013-: M. Vandenberghe, The Jewish Revolt: A Socio-Anthropological Study of its Causes (joint degree with Groningen University)
- 2015-2018: M. O'Farrell, Legendary Biography in Late Antiquity (joint degree with Macquarie University, Australia)
- 2016-: M. Antoniazzi, Les historiens de l'Eglise et le monachisme, co-supervisor M. Conterno (Joint degree with Université d'Angers).
- 2017-: Rebecca Debeerst, Socio-economic analysis of Syrian monasteries

Second Supervisor:

- 2012-2017: R. Meesters, The Afterlife of John Klimax in Byzantine Book Epigrams: Edition, Translation and Commentary of Two Poetic Cycles (supervisor K. Demoen), Ghent (12.6.2017)

Examination of Ph.D. theses

- 2006: Internal examiner of P. Tilden, Religious Intolerance in the Later Roman Empire: The Evidence of the Theodosian Code, University of Exeter, Dpt of Classics and Ancient History, 22/11/2006
- 2007: Internal examiner of P. Scade, Stoicism and Plato: Fundamental Principles, University of Exeter, Dpt of Classics and Ancient History, 2/4/2007
- 2007: External examiner of Giorgio Scrofani, Hos Iachana chortou: Purezza e purificazione nella riforma religiosa di Flavio Claudio Giuliano (361-363 d.C.), Pisa, Scuola normale superiore, 13/12/2007
- 2009: External examiner of B. Matz, Patristic Social Thought and Contemporary Christian Social Thought: Some Hermeneutical Models for a Dialogue, K.U.Leuven, Faculty of Theology, 8/9/2009
- 2009: External examiner of A. Meeus, Diodorus Book XVIII: A Commentary, K.U.Leuven, Dpt of History, 16/12/2009
- 2013: External Examiner of N. Banner, The Power of Silence: Philosophical Silence in Plotinus, University of Exeter, Dpt of Classics and Ancient History, 24/6/2013
- 2014: Internal Examiner of L. Vandevoorde, From Mouse to Millionaire. ...Augustales in imperial Italy and Gaul, Ghent University, Dpt of History, 5/5/2014
- 2015: Internal Examiner of J. Verwaal, Machtscentrum. Betekenis en functie van het woord Bamah in de Hebreeuwse Bijbel, Ghent University, Dpt of Languages and Cultures, 26/6/2015

- 2015: External Examiner of T. Moreau, Les associations Empereur-Croix dans les textes du IV et Ve siècle, Université de Limoges, Dpt d'Histoire, 6/11/2015
- 2017: *rapporteur* of D. Arfuch, Hagiographica et dogmatica cypria. Estudio sobre el cristianismo chipriota del siglo V al VII en la consolidación de la autocefalía (Université d'Angers/Istituto patristico Augustinianum, Rome) (1.12.2017)